CABINET

Venue: Town Hall, Moorgate Date: Wednesday, 1 December 2010

Street, Rotherham. S60

2TH

Time: 10.30 a.m.

AGENDA

1. To consider questions from Members of the Public.

- 2. To determine if the following matters are to be considered under the categories suggested in accordance with the Local Government Act 1972.
- 3. To determine any item which the Chairman is of the opinion should be considered as a matter of urgency.
- 4. Minutes of the previous meeting held on 17th November, 2010 (copy supplied separately)
- 5. Scrutiny Review Personal, Social, Health and Economic Education (PSHE) (report herewith) (Pages 1 15)
 - Strategic Director of Children and Young People's Services to report.
- 6. Joint Occupation of Property by the Council and South Yorkshire Police (report herewith) (Pages 16 20)
 - Strategic Director of Environment and Development Services to report.
- 7. Shared Services (report herewith) (Pages 21 32)
 - Chief Executive/Strategic Director of Finance to report.
- 8. Outdoor Learning (report herewith) (Pages 33 55)
 - Strategic Director of Children and Young People's Services to report.
- 9. Rationalisation of Property Assets Oaks Lane Depot Appropriation (report herewith) (Pages 56 57)
 - Strategic Director of Environment and Development Services to report.
- 10. RMBC Sustainable Procurement and Commissioning Code of Practice (report herewith) (Pages 58 71)
 - Strategic Director of Environment and Development Services to report.

- 11. Minutes of a meeting of the Groundworks Trusts Panel held on 13th October, 2010 (copy herewith) (Pages 72 81)
 - Chief Executive to report.
- 12. Exclusion of the Press and Public.

The following item is likely to be considered in the absence of the press and public as being exempt under Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972 (as amended March 2006) (information relating to the financial or business affairs of any particular individual (including the Council)):-

- 13. Lincoln Street Workshops, Maltby (report herewith) (Pages 82 89)
 - Strategic Director of Environment and Development Services to report.